



# SLIDE GLANCES

www.renophotoclub.org

Official Newsletter of the Reno Photo Club – Volume 71 No. 2 – February 2016

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 Paula Rice 787-5057  
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## Calendar

Feb. 3, 2016 **Entries Due:** Prints for March  
**Competition:** February Prints  
**Program:** Camera Raw Demonstration by Jerry Fenwick

Feb. 13, 2016 **Field Trip:** "Shoot A Panorama of the Reno City Lights"  
 At The University Ridge Park

Feb. 17, 2016 **Entries Due:** Projected Images for March  
**Competition:** February Projected Images  
**Program:** Creative Photoshop Composition by Charles Kiene

Mar. 2, 2016 **Entries Due:** Prints for April  
**Competition:** March Prints

Mar. 16, 2016 **Entries Due:** Projected Images for April  
**Competition:** March Projected Images

Apr. 6, 2016 **Entries Due:** Prints for May  
**Competition:** April Prints

Apr. 20, 2016 **Entries Due:** Projected Images for May  
**\*\* (Color entries must be Creative)**  
**Competition:** April Projected Images

May 4, 2016 **Entries Due:** Prints for June  
**Competition:** May Prints

May 18, 2016 **Entries Due:** Projected Images for June  
**\*\* (Nature entries must be "Wild Flowers")**  
**Competition:** May Projected Images

June 1, 2016 **Entries Due:** Prints for September  
**Competition:** June Prints

June 15, 2016 **Entries Due:** Projected Images for September  
**Competition:** June Projected Images

Sept. 7, 2016 **Entries Due:** Prints for October "Nevada"  
**Competition:** September Prints

Sept. 21, 2016 **Entries Due:** Projected Images for October  
**Competition:** September Projected Images

## Reno Photo Club Meeting Time & Place

**Dates:** 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of each month, except July, August, and December.  
**Time:** 7:00 is Social Gathering & Meetings are at 7:15 – 9:00 p.m.  
**Place:** Five Star Premier Residence  
 3201 Plumas St., Reno, NV  
**\*For further information, please call 323-6615**



**RENO PHOTO CLUB**  
 Find us on facebook!



The Reno Photo Club  
 is a member club of the  
 Photographic Society of America.

PROGRAM FOR FEBRUARY 3, 2016

**CAMERA RAW DEMONSTRATION**  
By Jerry Fenwick

PROGRAM FOR FEBRUARY 17, 2016

**CREATIVE PHOTOSHOP  
COMPOSITION**  
By Charles Kiene

**Dues** for 2016 are now being collected and must be paid no later than March 2<sup>nd</sup>.

For an individual membership - \$35  
For a family membership - \$55

Cash is accepted as well as checks. Checks are to be made out to Reno Photo Club. Please see me at a meeting or mail a check to me:

Marie Schreiber  
6218 Black Cinder Ct.  
Sparks, NV 89436-7018

Thank you to those who have already paid.

Marie

\*\*\*\* **A Big Welcome to our New Members** \*\*\*\*  
Billy Joe McAllister  
Karen Nielsen  
Franz Carver  
Rick Goebel  
John & Sandy Ketter  
Michael Herzog  
\*\*\*\*

Rephotography information as discussed at the Photo Club Meeting.  
Kevin

Truckee Meadows Parks Rephotography webpage:  
<http://www.tmparksfoundation.org/> - !rephotography/cc11  
List of Truckee Meadows Parks:  
<http://www.tmparksfoundation.org/> - !contemporary-rephotography/cn9w  
Larry Marran - Wings of Mind - larry@marran.us



**First Field Trip**

**"Shoot A Panorama of the Reno City Lights"**  
When: February 13, 2016 at 6:00 p.m.  
Where: The University Ridge Park  
990 University Park Loop in Reno

**Any level photographer. You'll need a camera and tripod. If have, bring other lenses or a panorama head for the tripod. \*\*If bad weather, we will reschedule.**  
Kevin

**-THE PHOTO CHALLENGE-**  
(formerly known as the Scavenger Hunt)

Category for February: "Getting Cozy"  
Due by: February 17, 2016  
E-mail submissions to:  
Mark Brenner  
[marklbrenner@gmail.com](mailto:marklbrenner@gmail.com)

\*Remember your photo does not have to be recent. It can be one from your archives. One photo per participant please.  
Mary & Peter Moore

Check out the Clubs Best Images on the club website.  
Go to: <http://www.renophotoclub.org/results.htm>  
Orrin



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