

# RPC RENO PHOTO CLUB

SERVING NORTHERN NEVADA FOR OVER 50 YEARS

**In Focus**

The Official Newsletter of the Reno Photo Club

**February 2018**

## Officers

### President

Marie H. Schreiber APSA PPSA FRPC 626-5691

### Vice President

Jerry Fenwick 359-6011

### Secretary-Treasurer

Marie H. Schreiber APSA PPSA FRPC 626-5691

## Committee Chairpersons

### Projected Images

Mark Brenner 829-2795

### Prints

Rick Mosher 357-3002

### Editor

Mary Pat Horner 247-4265

Paula Rice 787-5057

### PSA

Marie H. Schreiber APSA PPSA FRPC 626-5691

Nature - Carol Grenier 882-3106

### Honors

Jane Johns, Hon RPC 882-1772

### Historian

Marie H. Schreiber APSA PPSA FRPC 626-5691

### Facilities

Fran Cox FPSA 827-1950

### Hostess

Paula Rice 787-5057

### Photographer

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### Publicity / Social Media

Paula Rice 787-5057

### Webmaster

Maria Gerlinger 232-5690

Charles Kiene 360-6480

## CALENDAR

February 7, 2018: Entries Due: March Prints  
Competition: February Prints  
Program: Craig Moore from Action Photo

February 21, 2018: Entries Due: March Digital  
Competition: February Digital  
Program: Learning Photoshop Features and  
Mark will lead a discussion on storage of digital images

March 7, 2018: Entries Due: April Prints  
Competition: March Prints  
Program: TBA

March 21, 2018: Entries Due: April Digital  
Competition: March Digital

April 4, 2018: Entries Due: May Prints  
Competition: April Prints  
Program: TBA

April 18, 2018: Entries Due: May Digital  
Competition: April Digital  
Special Category: Creative

### Digital Special Category Dates

Creative (Color) - April 18, 2018

Wild Flowers (Nature) - June 20, 2018

Nevada (Color and Nature) - Sept 19, 2018

### Print Special Category Date

Nevada (Color and Monochrome) September 5, 2018

### Reno Photo Club Meeting Time and Place

Dates: 1st and 3rd Wednesdays of each month

No meetings in *July, August, Nov 21 and December*

Time: 7:00pm Social Gathering, 7:15 to 9:00 Meeting

Place: Five Star Premier Residence, 3201 Plumas St, Reno

New email address for digital submissions:  
**OurRenoPhotoClub@gmail.com**