



# SLIDE GLANCES

www.renophotoclub.org

Official Newsletter of the Reno Photo Club - Volume 63 No. 2 - February 2008

## Officers

<b>President</b>	
Marie H. Schreiber, ARPC	626-5691
<b>Vice President</b>	
Michael Horsley	825-1573
<b>Secretary-Treasurer</b>	
Marie H. Schreiber, ARPC	626-5691

## Committee Chairpersons

<b>Color Slides</b>	
Carol Bailey, HonRPC	882-8962
<b>Nature Slides</b>	
Carol Bailey, HonRPC	882-8962
<b>Prints</b>	
Ernest Ross	359-1722
<b>Editor</b>	
Ernest Ross	359-1722
<b>PSA</b>	
Linda Thompson, HonRPC	883-0940
<b>Honors</b>	
Jane Johns, HonRPC	882-1772
<b>Historian</b>	
Carol Bailey, HonRPC	882-8962
<b>Equipment</b>	
Mike McWade, FRPC	827-4035
<b>Facilities</b>	
Fran Cox	827-1950
<b>Hostess</b>	
Paula Gessler, FRPC	323-6615
<b>50/50 Raffle</b>	
Shirley Asher, FPRC	827-1295
<b>Photographer</b>	
Kris Hanneman, ARPC	575-2345
<b>EID (Electronic Imaging)</b>	
Tim Torrell	673-5234
<b>Picnic &amp; Field Trips</b>	
Anne Elliott, HonRPC	971-3962
<b>Publicity</b>	
Fran Cox	827-1950
<b>Web Master</b>	
Orrin Edwards	354-1843

## Calender

25 Jan 2008	<b>Entries Due:</b> Fall Scavenger Hunt Images due <b>Competition:</b> Winter Scavenger Hunt begins <b>Program:</b> Gold Rush Chapter Members Digital Images, created by Sam Shaw <b>Digital educational:</b> View images of smoke and Water drops, discuss the upcoming years educational programs. We want to cater to the needs of our members so please bring your ideas for digital photography workshops to the meeting
06 Feb 2008	<b>Entries Due:</b> Prints for March <b>Competition:</b> February Print Results <b>Program:</b> "Landscape Photography" by Al Bierl
20 Feb 2008	<b>Entries Due:</b> March Color and Nature Slides <b>Competition:</b> February Slide Results <b>Program:</b> Series on Basic Principles of COLOR - and how they can be effective tools for better photographs, slides or prints
29 Feb 2008	<b>Entries Due:</b> TBA <b>Competition:</b> Fall Scavenger Hunt Results <b>Program:</b> Image exhibition digital slide show. <b>Digital educational:</b> Tutorial on Photoshop CS3.
05 Mar 2008	<b>Entries Due:</b> April Prints <b>Competition:</b> March Print Results <b>Program:</b> Digital Show & Tell. Digital modifications before & after. ★ <b>Annual Dues Deadline.</b> All members who wish to join must pay at this time.
19 Mar 2008	<b>Entries Due:</b> April Color and Nature Slides <b>Competition:</b> March Slide Results <b>Program:</b> Series on Basic Principles of COLOR - and how they can be effective tools for better photographs, slides or prints
28 Mar 2008	<b>Entries Due:</b> None <b>Competition:</b> None <b>Program:</b> Image exhibition digital slide show. <b>Digital educational:</b> Smoke workshop, how to setup and photograph smoke trails.
02 Apr 2008	<b>Entries Due:</b> May Prints <b>Competition:</b> April Print Results <b>Program:</b> TBA

## Reno Photo Club Meeting Time & Place

- Dates:** 1st and 3rd Wednesdays and the last Fridays of each month, except July, August and December.
- Time:** 7:30pm - 9:00pm
- Place:** Classic Residence, 3201 Plumas (North off Moana)

*Parking is somewhat limited, so we ask that RPC members and guests park in the lot toward the back of the property.*

**For further information, please call 323-6615**



The Reno Photo Club is a member club of the Photographic Society of America.

## Digital Scavenger Hunt Scores-2007

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<b>Winter</b>	Tim T	Jerry F.	Byran F	Martin O	Orrin E	Mike H	Marie S	Val D	Ernie R	Joy Mc	Fran C
Cold	15 1st	0	0	0	0	10 HM	0	12 2nd	0	0	0
Night Shot	14 2nd	15 1st	0	0	0	13 HM	0	11	0	0	0
Water	14 1st	13 2nd	0	0	0	12	0	12	0	0	0
Wildlife	13 2nd	14 1st	0	0	0	12	0	11	0	0	0
Winter Landscape	13 HM	15 1st	0	0	0	14 2nd	0	12	0	0	0
----- subtotal	69	57	0	0	0	61	0	58	0	0	0
<b>Spring</b>											
Birds	13	12	13	9	0	12	0	13	0	0	0
Flower	13	10	12	11	0	12	0	12	0	0	0
New Life	11	11	11	10	0	14 2nd	0	13 1st	0	0	0
Sunrise	14 HM	11	10	10	0	10	0	11	0	0	0
Waterfall	12	11	11	9	0	14	0	13	0	0	0
----- subtotal	63	55	57	49	0	62	0	62	0	0	0
<b>Summer</b>											
Boat	13	13	0	13	14	14 2nd	12	14 HM	13	14 1st	12
Flower	14 HM	14 1st	0	13	13	14	13	14	14 2nd	13	13
Macro	15 1st	14	0	12	14	13	12	13	15 2nd	14	12
Water	14 2nd	15 1st	0	12	13	13	12	12	12	12	13
Wildlife	15 1st	15 2nd	0	13	14	14	12	14	14 HM	14	13
----- subtotal	71	71	0	63	68	68	61	67	68	67	63
Grand Total	203	183	57	112	68	191	61	187	68	67	63

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## Dues are now being collected and must be paid by March 5, 2008

Any one interested in competing must be a paid member.

Annual dues are \$25 per individual and \$38 per family.  
Checks are to be made out to Reno Photo Club.

Please see Marie at a meeting or send checks to her at:

Marie Schreiber  
6218 Black Cinder Ct.  
Sparks, NV 89436-7018




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## Field Trips

Anne Elliott is working on getting some field trips put together and would like some input. She would like to know if Saturday or Sunday works best and some suggestions on where some favorite spots might be.

Please contact her with your suggestions at [anne-elliott@sbcglobal.net](mailto:anne-elliott@sbcglobal.net)



**We are please to announce  
that we have two new members:**

- ★ **Kerstyn Countryman from Carson City**  
and
- ★ **Steve Erickson from Sparks**

**We also have a returning member, Jean Marie Dimmick from Sparks.  
Welcome Back!**



**For all those who are competing in "NATURE" slide division,  
there has been a change in the Definitions that you need to be aware of.**

*There has been a amendment to the Nature Definitions to reflect  
the use of photo manipulation programs such as Photoshop.*

**... No element may be moved, cloned, added, deleted, rearranged or combined.  
No manipulation or modification is permitted except resizing, cropping, selective  
lightening or darkening and restoration of the original color of the scene.**

# *Gordon's* **PHOTO SERVICE**

**PHOTOGRAPHIC EQUIPMENT & SUPPLIES**

**Two locations to Better Serve You**

5067 S. McCarran Blvd., Reno, Nevada 89502

775 **826.6488**

1227 S. Carson Street, Carson City, Nevada 89701

(The Carson Mall)

775 **883.3077**

## **Digital Before & After Program - March 5th!**

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*This is an opportunity for club members to show what they can do with an image in the computer. Show what you started with and what the final result is after spending minutes or days on the computer.*

**Anything from a simple crop to multiple layers and anything in between. Hopefully, we'll see some great images and maybe we'll all come away with new ideas about what can be done in the computer to create outstanding images.**

**-Up to 8 images for each participant (each set of before/after counts as one image)**

**-Image size to be limited to 1024 pixels on the widest side, with file size limited to 200kb. Jpeg format. If you combine parts of more than one image, you can have up to 3 "before" images in a set, but please limit file size of multiple "before" images to 100kb each.**

**-Please name the files with your initials and number them in increasing order of preference, with no 8 as your favorite image, in case we have to reduce the number of images per person. For example, I would name my least favorite "before" image mch1a and the matching "after" image mch1b. I think the maximum number of images should be around 70 to 80 images.**

**-Be prepared to briefly discuss what you did to achieve the final result. Discussion should be limited to around 30 seconds for each image. That way, 80 images would take a little over 40 minutes to present.**

**-Deadline for getting your images to me is the February slide night, 2/20/08. They can be submitted on a CD or by email to [m.horsley@sbcglobal.net](mailto:m.horsley@sbcglobal.net). If you give me a CD, please put your name on it and it will be returned to you.**

**-Thank you for your participation.  
- Mike Horsley -**

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## **Digital Study Group**

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*As always if you would like to improve your photography skills one of the easiest ways is to get involved in our study group.*

**Send me a digital image by the 15th of each month. ([renophotoclub@sbcglobal.net](mailto:renophotoclub@sbcglobal.net)) (800 pixels on the widest side, 72 dpi) I'll put all the images in a PDF file. Then everyone that sent an image will receive the PDF for you to view and add comments to each image. After you add your comments you send the file back to me by the 1st of the month, I compile all the comments and return the file with images and comments to you to review. It sound a bit complicated but it really isn't. Heck if I can do it, you certainly can. This group is open to all levels of photography.**

**- Tim Torell -**